

**ASSIGNED**

18316

Serial No.

**AMENDED  
APPLICATION FOR PERMIT****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**Date of filing in State Engineer's Office..... **SEP 9 - 1959**Returned to applicant for correction..... **OCT 30 1959**Corrected application filed..... **NOV 4 1959**Map filed..... **Oct. 18, 1954 under 15521**The applicant..... **George B. Cranmer**of..... **Madera**, County of ..... **Madera**,State of ..... **California**, hereby make **S** application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is ..... **Underground**  
Name of stream, lake or other source.
2. The amount of water applied for is ..... **5 c.f.s.** second-feet.  
One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet.....  acre-feet.
3. The water to be used for ..... **irrigation and domestic**  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated)..... **160**
- (b) Stockwater (state number and kinds of animals to be watered).....
- (c) Other use (describe fully under "No. 11. Remarks").....
- (d) Power:
- (1) Horsepower developed.....
- (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: **NE<sup>1</sup> SE<sup>1</sup> Sec. 14, T. 21 S., R. 53 E., M.D.B.&M.**, or at a point from which the **E<sup>1</sup>** corner of said section bears N. **45° E.**, a distance of **141.4 feet**.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use..... **SE<sup>1</sup> Sec. 14, T. 21 S., R. 53 E., M.D.B.&M.**  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about ..... **Jan. 1** Month and end about ..... **Dec. 31** Month, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) ..... **Well, pump and ditches**

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$8,000.00
10. Estimated time required to construct works..... 4 years
11. Remarks..... Use map under Appl. 15521

Compared..... HS/LB..... HS/KB..... Applicant's / George B. Cranmer

By.....

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 2.7 c.f.s. If well is flowing, a valve must be installed and maintained to prevent waste. A parshall measuring flume must be properly installed in a location approved by the Las Vegas office of the Division of Water Resources. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. This source is located within the area designated by the State Engineer pursuant to NRS 534.030; therefore the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.7 cubic feet per second and not to exceed a yearly duty of 5.0 acre-feet per acre of land.

Actual construction work shall begin on or before..... October 14, 1960

Proof of commencement of work shall be filed before..... November 14, 1960

Work must be prosecuted with reasonable diligence and be completed on or before..... October 14, 1961

Proof of completion of work shall be filed before..... November 14, 1961

Application of water to beneficial use shall be made on or before..... October 14, 1963

Proof of the application of water to beneficial use shall be filed on or before..... November 14, 1963

Map in support of proof of beneficial use shall be filed on or before..... November 14, 1963

Commencement of work filed NOV 3 1960

Completion of work filed NOV 14 1962

Proof of beneficial use filed NOV 14 1962

Cultural map filed NOV 14 1962

Certificate No. 6277 Issued MAY 10 1967

Recorded 5-12-67 Bk 96 Page 179

WITNESS MY HAND AND SEAL this 14th day

of April 1960

*Edmund A. Muth*  
State Engineer.

18316

ASSIGNED: On Jan. 23, 1961 by George B. & Grace M. Cranmer  
to Claude H. Cranmer. Deed filed Jan. 25, 1961.

